

03-01-06

Application Serial No. 10/692,400
Attorney Docket No. 2003-IP-012125U1

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

PHILIP D. NGUYEN ET AL.

Serial No.: 10/692,400

Filed: OCTOBER 23, 2003

Title: "COMPOSITIONS FOR REMOVING
RESIN COATED ON EQUIPMENT
DURING CLEAN-UP"

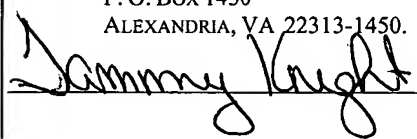
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Group Art Unit: 1751

Examiner: WEBB, GREGORY E.

Atty. Docket No: 2003-IP-012125U1

MAIL STOP AF
Honorable Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING VIA EXPRESS MAIL	
ATTY. DOCKET NO.: 2003-IP-012125U1	
APPLICATION SERIAL NO.: 10/692,400	
GROUP ART UNIT: 1751	
EXAMINER: WEBB, GREGORY E.	
PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:	
MAIL STOP AF HONORABLE COMMISSIONER FOR PATENTS P. O. BOX 1450 ALEXANDRIA, VA 22313-1450.	
	2/27/06 DATE
EXPRESS MAIL LABEL: ED804318768US	

TRANSMITTAL LETTER

Dear Sir:

Applicants hereby submit the following documents to be filed with the United States Patent and Trademark Office:

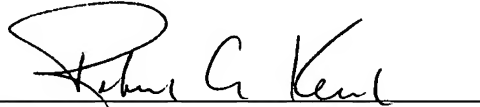
- Amendment and Response to Final Office Action mailed on December 29, 2005;
- Return receipt postcard; and

Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Applicants believe no fees are due in association with the filing of this Amendment and Response. However, should the Commissioner deem that any fees are due in association with

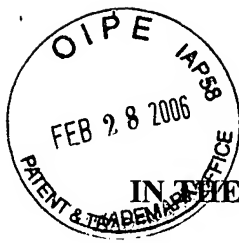
this filing, including any fees for extensions of time, the Commissioner is authorized to debit the Deposit Account No. 08-0300 of Halliburton Energy Services, Inc. (Reference Number 2003-IP-012125U1) for any such underpayment.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Robert A. Kent", written over a horizontal line.

Robert A. Kent
Registration No. 28,626
Halliburton Energy Services, Inc.
2600 South Second Street
P.O. Drawer 1431
Duncan, OK 73536-0440
Telephone: 580-251-3125

Date: February 27, 2006.



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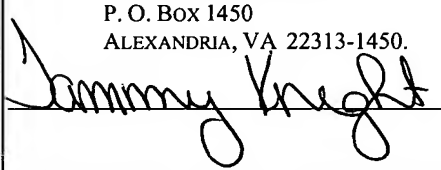
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	2/27/06 DATE
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**AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.116 TO
FINAL OFFICE ACTION, MAILED DECEMBER 29, 2005**

Sir:

In response to the Final Office Action mailed on December 29, 2005 (the "Office Action"), please amend the above-identified application as follows:

- **Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.
- **Remarks/Arguments** begin on page 6 of this paper.